

## OFFICE OF THE STATE ENGINEER

REGARDING [PERMIT/CERTIFICATE] NUMBER: Permit No. 62127AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF  
USE OF WATER FOR DOMESTIC WELLS CREATED  
BY SUBDIVISION OR PARCELING OF LAND

State of Nevada )  
 ) : ss  
 County of Humboldt )

I, Garrett Van Diest, Inc., do hereby swear under penalty of perjury  
base right holder  
 that the assertions of this affidavit are true.

1. I am the owner-of-record of all a portion of Permit No. 62127  
(circle one) permit number, certificate number  
or decreed right as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to:  
4.04 AFA  
enter a total amount of water equal to the sum of 2.02 a.f.a., or 1,800 g.p.d. for each proposed individual lot  
 acre feet annually from the water appropriated under Permit No. 62127  
permit number, certificate number or decreed right

The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: Portion of SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 8,

T. 33 N., R. 38 E., M.D.B. & M.  
Describe land drying up; describe with quarter sections, section,

township, range, M.D.B. & M. and assessor's parcel numbers

3. This withdrawal of the water right or portion of the water right is for the purpose

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3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place

described below and reflected on the attached map: Portion of SW $\frac{1}{4}$  Section 8,  
Describe place where water will be used; describe with  
T. 33 N., R. 3<sup>8</sup>/<sub>8</sub> E., M.D.B. &M., S $\frac{1}{2}$  Lot 4 of Map No. 214392,  
quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers and attach map

APN 09-511-04

4. I understand that this withdrawal of all a portion of Permit No. 62127  
(circle one)

Certificate No. 14165 must be approved by the Nevada State Engineer  
permit number, certificate number or decreed right  
in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 7<sup>th</sup> day of April, 19 98.

GARRETT VAN DIEST, INC.

Garrett Van Diest  
Affiant's signature President

Garrett Van Diest

Affiant's printed name

Box 867, Winnemucca, NV., 89446

Mailing Address

(702) 623 3097

Telephone number

Subscribed and sworn to before me

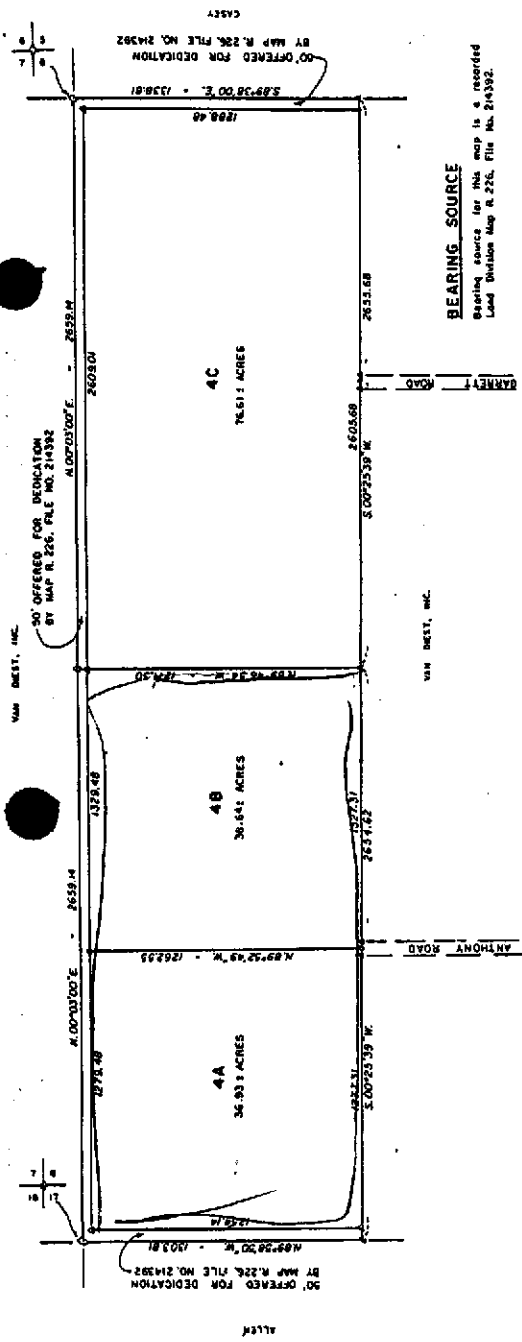
this 7<sup>th</sup> day of April, 19 98.

Cathy A. Dimick  
NOTARY PUBLIC



APPROVED: This 22<sup>nd</sup> day of JUNE, 19 98.

James Nease  
DEPUTY State Engineer



**OWNER'S CERTIFICATE**

I, the undersigned, being the owner of the land hereinafter described, do hereby certify that the map and plat hereon set forth are a true and correct representation of the land and its divisions as the same now exist, and that the same have been prepared by me or by some person or persons by me lawfully authorized, and that the same are correct and true in all particulars.

*Garrett Van Diest, Inc.*  
Garrett Van Diest, President

**NOTARY'S CERTIFICATE**

STATE OF NEVADA  
COUNTY OF HUMBOLDT  
On this 24th day of April, 1998, personally appeared before me, a Notary Public in and for the State of Nevada, GARRETT VAN DIEST, as President, of GARRETT VAN DIEST, INC., a corporation duly organized under the laws of the State of Nevada, who acknowledged to me that he executed the foregoing certificate and map voluntarily for the uses and purposes stated therein.



**SURVEYOR'S CERTIFICATE**

Ernest E. Muller, Sr., a Professional Land Surveyor, licensed in the State of Nevada, hereby certifies that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Garrett Van Diest, Inc.
- The lands surveyed are within the 1/2 of Section 6, T. 33 N., R. 36 E., M. 6 D.
- This plat complies with the applicable laws, statutes and any local ordinances governing the surveying profession in the State of Nevada.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated, and are of sufficient size and durability.



Ernest E. Muller, Sr.  
Acting Pershing County Surveyor

**ACTING PERSHING COUNTY SURVEYOR**

This map has been reviewed by the Acting Pershing County Surveyor and has been found to be substantially correct.

Acting Pershing County Surveyor

**BEARING SOURCE**

Bearing source for this map is a recorded Land Division Map R. 226, File No. 24392.

**MAP AREA**

Total area of this map is 152.192 Acres.

**TAX CERTIFICATE**

The undersigned hereby certifies that all property taxes on the land shown on this Plat Map have been paid for the fiscal year.

Date: \_\_\_\_\_ Pershing County Treasurer

**COUNTY COMMISSION CERTIFICATE**

This map of Division into Large Parcels is accepted and approved by the Board of County Commissioners of Pershing County, Nevada.

Chairman  
Date: \_\_\_\_\_ County Clerk

**UTILITY NOTE**

Electric power and communication facilities are generally available in these parcels. The purchaser of parcels shown on this map may be responsible for construction costs required in bringing telephone service or electric power to their parcel.

**LEGEND**

- ◆ Found standard government break cap
- ▲ Found corner stake, PLS 827
- Set 5/8" stake with cap PLS 827

**PUBLIC UTILITY EASEMENTS**

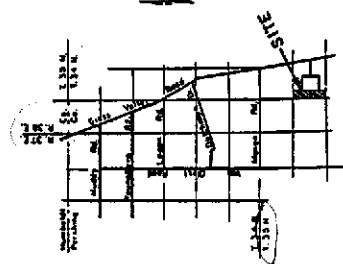
A public utility, utility easement is hereby reserved in the parcels shown on this map. The easement is 40 feet in width along the boundary lines, and 7.5 feet in width along and adjacent to the streets or roads.

**DRAINAGE EASEMENTS**

A drainage easement is hereby reserved that will be subject to the provisions of the 10-foot width Public Utility Easements. Natural drainage lines shall be perpetuated across these parcels.

**WATER RIGHTS NOTE**

Sufficient water rights for these parcels have been identified and recorded in the Division of Water Rights of the Pershing County Records in Book of \_\_\_\_\_



VICINITY SKETCH

**MAP OF DIVISION INTO LARGE PARCELS**

FOR  
GARRETT VAN DIEST, INC.  
PARCELLING OF PARCEL 4  
OF MAP, DOCUMENT NO. 24392  
PORTION OF W 1/2 OF SECTION 6  
T. 33 N., R. 36 E., M. 6 D. N.  
PERSHING COUNTY, NEVADA

BY E. MULLER, SR., AND E. MULLER, JR., RECORDING CLERKS

62127R03